

offer severally to thee (sacrificial) food for thy eating and enjoyment.¹

30. AGNI, through thee, may we, skilled in sacri-fices and beholding men all our days/ pass* through (all) difficulties.

31. We invoke with cheerful and delightful (hymns) the gladdening AGNI, dear to many, wlio abides in the sacrifice with purifying brilliance.

32. Shining forth, AGNI, like the rising sun, displaying thy strength by thy beams, thou destroyest the darkness.

33. We solicit from thee, strong AGM, that desirable wealth which is in thy gift and which decayeth not.

II. (XLIY.)

The deity is AGKI : YiBtrPA of the race of AiraiEAS is the the metre is *Gdyatri*.

1. Honour ACTTE with fuel, awaken him. the

X V W T

guest, with (libations of) butter ; offer the oblations in him.³

34. AGOT, accept my praise, be invigorated by this prayer ; be favourable to our hymns.

35. I set AGNJC in the front as the messenger, I

¹ Prof. "Wilson's translation of the eighth Mandala ends here ; for the remainder the Editor alone is responsible.

² Bohtlingk and Both explain *nrichakskasah*

and the scholiast's
nrinam drashtdrah by "unter Menschen
lebend."

³Yerses 1, 4, 6,, 12, 13, 14, 16, 17, 18, of
this hymn are
found in the Sama Yeda; verses 1, 16, in the
Yaj. Sanh.